

Time	Wednesday, 19.02.2025				
from 8:00	Registration [1st Floor]				
9:00–9:30	Festive Opening [Room A140] Greetings by the Dean of the Faculty of History and the Arts Greetings by the President of MECERN Introductory words by the Organizers of the Biennial Conference 2025 in Munich				
9:30 – 10:30	Keynote [Room A140] Ruth Mazo Karras: "Solomon and his foreign wives: excluding whom?"				
10:30–11:00	Coffee Break I [2nd Floor]				
11:00–12:30	Things that unite – things that divide. The role of materiality in relationships between people in the late medieval and early modern ECE [Room A140] Chair: Sandra Schieweck-Heringer Vierlinger, Anna: The travel equipment of a 13th century Franciscan monk using the example of William of Rubruck's Itinerarium (1253–1255) and the gifts used to create social relationships Saczyńska-Vercamer, Monika (org.): Beads, badges, rings, or how things may divide people. Private devotional objects in the late Middle Ages within Central European examples Miesgan, Sabine: Insignia as media of social inequality using the example of the Austrian Archducal Coronet (1616) Sawicki, Jakub: Dress (accessories) as indicator of social differences in later medieval society. Archaeological perspective from Central Eastern Europe	Inclusive and exclusive elements in observant Franciscan history-writing [Room A015] Chair: Isabel Kimpel Starzyński, Marcin: Jan of Komorowo (c. 1465-1536) - A "total" chronicler Kalous, Antonín (org.): We and they in the Bohemian observant Franciscan chronicles Cholewicki, Paweł: From confrontation to adaptation: Bosnian Franciscans under Ottoman rule in the second half of the 15th century	Narratives and narrative techniques of inclusion and exclusion [Room A016] Chair: Davide Politi Illés, Kornél András: The flour and the bran of literature: inclusion and exclusion in early Hungarian humanism Stamenović, Igor: Communicating religious prejudices: orthodox 'Schismatics' in the correspondence of John of Capistrano Panušková, Lenka: Liturgical drama as a mechanism of inclusion and its visual representation	Making inclusion and exclusion visible [Room A017] Chair: Alexandra Popst Stanila Madgearu, Sabina: Around the ramparts: The visual iconography of medieval women in conflicts Ondrejka, Andrej: The exclusion of King Charles I of Hungary from the succession in the Kingdom of Naples and the role of symbols and rituals in the assertion of royal legitimacy and power at the beginning of the 14th century Craciun, Maria: Not a damsel in distress: female agency in medieval visual narratives (the story of St Ladislás) Novák, Ádám: The seal usage of Hungarian "perpetuus comes" using red wax at the turn of the 15th and 16th centuries	In/Exclusion of women in the late medieval urban economy: mechanisms driving social and economic change in Central Europe [Room A022] Chair: Anna Molnar (org.) Malaniková, Michaela Antonín: The service professions as part of the medieval families and urban economy Siegl, Carina: Urban spaces and women's agency in late medieval Vienna's changing politics Matić, Tomislav: On her own property she lived and died – Examples of disputes over women's property rights in late medieval Slavonia
12:30–14:00	Lunch Break				
14:00–15:30	Inclusion, exclusion, and the undefined in-betweenness: Romanians in medieval Hungary [Room A140] Chair: Sandra Schieweck-Heringer Prioteasa, Elena-Dana: (Pro)Claiming identity: The murals of Orthodox churches in pre-reformation Transylvania Gáspár, Cristian: Romanian noble elites in Banat, Volachia, and the <i>ius Volachie</i> : the emergence of a regional identity (15th–16th c.) Coman, Marian: Wallachian elites and the rhetoric of (self)inclusion in the Hungarian kingdom Dincă, Adinel C. (org.): Vaiachi among Hospites. A postcolonial reading of (unknown) sources	Scaling the Nuns: (female) monasteries between institutionalisation and self-containment (13th–16th century) I [Room A015] Chair: Davide Politi Kimpel, Isabel: Reform and resistance. The archiepiscopal attempt of including Vilich and its aftermath (13th century) Hinderer, John (org.): Exclusion, association, incorporation. The role of female convents in late medieval reform congregations (15th century) Klarić, Tamara: Monastic affiliation in transition. Dynamics of inclusion and exclusion in the Bursfelde Congregation (16th century)	Inclusion and exclusion of women I [Room A016] Chair: Alexandra Popst Ónadi, Sándor: Presence of women in the early crusades (1095-1101) Ryier, Yanina: Between dynastic strategy and courtly life: Lithuanian pagan princesses and their marriages into christian royalty in the 14th century Brzegowy, Joanna: In the world of married. Women and the power in the 15th and in the beginning of 16th century in Krakow Font, Márta: Women at the Hungarian royal court in the 13th century	Inclusion and exclusion of elites I [Room A017] Chair: Nils Bock Panek, Kacper: A case study: inclusion and exclusion of the group of Henry, Earl of Derby in Prussia in 1390-1391 and 1392 Charron, Sophie: Queen, widow, exile: Sophie of Bavaria and her struggle against exclusion from her social identity Rabić, Nedim: Clergyman, diplomat, and heretic: Unveiling the legacy of Radin Butković in 15th-century Bosnia Barabás, Gábor: Friend or foe? King Belá IV of Hungary and Prince Władysław of Opole	How to insult an opponent in the Middle Ages: violence in language I [Room A022] Chair: Julia Burkhardt Žurek, Václav (org.): Hate speech as part of 15th-century politics in Central Europe Willert, Johannes: Humiliation as a strategy of exclusion? The recognition of George of Poděbrad as Bohemian King (1458-1459) Poznański, Adam: "Invectiva contra Jodocum." Political polemics in medieval Wrocław Machalski, Michał: Suspect subjects: language of loyalty and the unification of Kingdom of Poland
15:30–16:00	Coffee Break II [2nd Floor]				
16:00–17:30	Translating and introducing primary sources: A roundtable discussion [Room A140] Chair: Julia Verkholantsev (org.) Balázs Nagy, Uladzimir Kananovich, Václav Zheng	Scaling the Nuns: (female) monasteries between institutionalisation and self-containment (13th–16th c.) II [Room A015] Chair: Davide Politi Ferenczi, László: Case study on the Cistercian nunnery of Veszprémszéplő (Western Hungary) Korondi, Ágnes: The Compassionate female: Late medieval Hungarian-language passion texts adapted for nuns Maniaková, Laura: Grace and piety: Queen Elizabeth Richeza of Poland and the monastery at Old Brno Fedorčáková Petrovičová, Marika: Inclusion or exclusion? Women in the Confraternity of the Mother of Mercy in late medieval Bardejov	Inclusion and exclusion of women II [Room A016] Chair: Maria Pleschacon-Raffael Ziemann, Daniel: Representation and perception of female rulership in the second Bulgarian empire Bierman, Renate: The <i>Encomium Emmae Reginae</i> : A medieval Selbstzeugnis as a tool for inclusion? Schulz, Felix: In a woman's words. Inclusive and exclusive rhetorical strategies in the letters of Isabelle of Bavaria, Queen of France (1419–1426) Isser, Ruth: Inclusion and exclusion in medieval female authorship	Inclusion and exclusion of elites II [Room A017] Chair: Nils Bock Krammer, Herbert: Open or closed "club"? Reproducing social and political elites in a mid-size Austrian town in the 15th century Majorossy, Judit: Wider kinship relations behind the Humanists around the court of Emperor Maximilian Sütő, Botond: Polish nobles in the 15th century Hungary: Bronisław of Slybow Siegl, Carina: Just a phase? Developing rulership in the early lives of Mary of Hungary and Anne Jagiello (1515-1522)	How to insult an opponent in the Middle Ages: violence in language II [Room A022] Chair: Paweł Kras Cermanová, Pavlína: The Sabbath of the Heretics: instruments of polemic with religious dissenting groups in 15th-century Bohemia Dedić, Enes: <i>Perfidus Hereticus et Patrenus, Christiani Nominis Inimicus</i> : discriminatory vocabulary of the Ragusan authorities Váilmäki, Reima: Towards Bosnian nobles in the 15th century. The different registers of anti-heretical polemics in 14th and 15th-century Germany Hlaváč, Stanislav: Inherent and locally based conflictuality: Franciscan observants in the Czech Lands
17:30–18:00	Break III [2nd Floor]				
18:00–19:00	RoundTable: Gender approaches and diversity [Room A140] Chair: Paul Schweitzer-Martin Beata Hořejšková, Joanna Olszawa, Jan Glíček, Gábor Klaniczay	Workshop: Between text and data – infrastructures for preparing scholarly digital editions [Room A015] Using TEI and Wikibase to create a scholarly digital edition (Anna Zajchowska-Boltromiuk, Adam Zapala) The InkVisitor application and CASTEMO data collection: from sentences to knowledge graphs (Robert L. J. Shaw)	Centre for Medieval Studies in Lublin: concept, projects and technologies (hybrid) [Room A016] Paweł Kras, Anna Adamska, Adam Poznański, Bogumił Szady	Graph based modelling of social and spatial networks [Room A017] Leonhard Salzer, Sarah Wagner	Medieval Studies at the Bavarian Academy of Sciences and Humanities (BAW) [Room A022] Mandel, Jakob: A conflict of European scale and scope. The Alexandrine Schism, its sources and the research project "Forming Europe" Strika, Katharina: Lexicography between history and digitalization: The case of the Dictionary of Medieval Latin Schneider, Karan: The Academy project. Der Österreichische Bibelübersetzer. Manuscripts and digitality

Time		Thursday, 20.02.25			
from 8:30		Registration [1st Floor]			
9:30 – 10:30		Keynote [Room A140] Christina Lutter: "Who is afraid of gender? Why we need analytical categories in Medieval Studies"			
10:30–11:00		Coffee Break IV [2nd Floor]			
11:00–12:30	<p>Inclusion and exclusion as means and side effects of Emperor Sigismund's rule [Room A140] Chair: Přemysl Bar Laumer, Philipp: Avoiding decisions as a strategy of rule – or: inclusion through (self-) exclusion Eibel, Petr: Between <i>extirpatio hereticorum</i> and <i>reductio Bohemorum</i>. An attempt at a new reflection on the Hussite policy of Emperor Sigismund Tresp, Uwe (org.): From grace to disgrace and back again. Inclusion and exclusion from the King's favor in Emperor Sigismund's communication Schmidt, Ondřej: Inclusive diplomacy: Italian Ambassadors as part of Emperor Sigismund's court (1411– 1437)</p>	<p>The digital infrastructures for processing medieval manuscripts [Room A015] Stauder, Andy: Information extraction from handwritten documents: text recognition is just the beginning Lozińska, Natalia: Handwritten text recognition - From manuscript to machine readable text. From manuscript to database - INDXR</p>	<p>Different spaces of inclusion and exclusion [Room A016] Chair: Sandra Schieweck-Heringer Karbić, Marija: Differences, social inclusion, and exclusion in medieval urban societies: An example from medieval Slavonia Meier, Joschika: "ein dapfer manlich wib": Working women and worried men - gender in alpine communities in the 15th and 16th century. Szócs, Péter Levente: Grave inventories as indicators of status in late-medieval and early modern Transylvania</p>	<p>Legal aspects of inclusion and exclusion [Room A017] Chair: Philipp Wollmann Jaser, Christian: Salvation arms: ecclesiastical sanctions and the politics of exclusion, inclusion and resilience in late medieval Northern Germany Borek, Arkadiusz: Excommunication in the consistory court of Kalisz in the first half of the 16th century Maléth, Ágnes: Out of good graces: exclusion of ecclesiastics in the 14th-century Hungarian Kingdom</p>	<p>Inclusion and exclusion: the Cuman people as a case study [Room A022] Chair: Gábor Klaniczay Nagy, Balázs: Forms of inclusion and exclusion in 13th-century Hungary: twists and turns of the Cuman immigration in the period of the Mongol invasions Orbán, Norbert H.: "The "other" ally: narratives of inclusion and exclusion of the Cumans in medieval historiography Sipos, Csilla Majláthné: Conflicts, integration and economic development – Cuman-Hungarian coexistence and cattle husbandry on the Great Hungarian Plain Madgearu, Alexandru: The assimilation of the Cumans in Moldavia and Wallachia. From pagan masters to Christian members of the Romanian society</p>
12:30–14:00		Lunch Break			
14:00–15:30	<p>Cities as spaces of inclusion and exclusion I [Room A140] Chair: Philipp Laumer Pieschacon-Raffael, Maria: The poore pepylle of that place, at every gate they were put oute – The expulsion of urban residents in cities under siege during the Hundred Years War (1337–1453) Kaar, Alexandra: Inclusion and exclusion during wartime in late medieval Central European towns Lupescu, Radu: Saxon-Hungarian compromise in Cluj in the Middle Ages</p>	<p>Identities between inclusion and exclusion I (hybrid) [Room A015] Chair: Uwe Tresp Aydın, Selenay: Beyond borders: Ottoman-Italian relations and identity formation in the Late Middle Ages Bećir, Ante: Exile and the dynamics of social exclusion in late medieval Dalmatia Stephan, Joachim: The exclusion of Slavs from craft guilds in the late Middle Ages in the southern Baltic region</p>	<p>Inclusion and exclusion in historiography I [Room A016] Chair: Klara Hübner Ignác, Ágoston: Ex voto – A letter about the fate of a woman Pardi, Boglárka: The pious and the villainous: dual narratives of Queenship in the Hungarian Anjou chronicles Muigg, Christof: (Dis)Qualified rulers: constructions of princely masculinity and regency in the County of Tyrol (1487-1496)</p>	<p>Including DH! Current work on digital editions of medieval texts: methods, practices, chances I [Room A017] Chair: Tobias Daniels (org.) Radl, Clemens: The digital MGH and the openMGH Schulz, Daniela: Digital editing - Approaches, chances, and challenges. The case of the Frankish Capitularies Schonhardt, Michael: Beyond editing? Burchards Dekret digital and the Machine Learning Turn Figurski, Pawel: Liturgica Poloniae*: An online platform for the description and automatic analysis of liturgical manuscripts</p>	<p>Parishes before the Reformation: challenges of a social and religious framework in the Late Middle Ages I [Room A022] Chair: Judit Majorossy Romhányi, Beatrix F. (org.): Did 'parish' have a double meaning in late medieval Hungary? First lessons of a new research project Doležalová, Eva: The transformation of parish administration in times of uncertainty – the formation of the Ultraquist parish network in Bohemia around the middle of the 15th century Szady, Bogumil: The law of patronage of the parish as a cohesive or disruptive element for the local community? Szende, Katalin: Small-town multilingualism: inclusion or particularity?</p>
15:30–16:00		Coffee Break V [2nd Floor]			
16:00–17:30	<p>Cities as spaces of inclusion and exclusion II [Room A140] Chair: Dušan Zupka Lančová, Kateřina: An egalitarian society – or not? The status of women, journeymen, and apprentices in Moravian guilds in the first half of the 16th century Ferrari, Eva: The Beauvais Saint-Lazare Leprosarium, between exclusion and inclusion, for the foundation of a new type of city Labašová, Dorota: Prostitution, common women and marginality in medieval Hungary</p>	<p>Identities between inclusion and exclusion II [Room A015] Chair: Sonja Lessacher Gulyás, László Szabolcs: The Integration of immigrants in medieval Hungarian market-towns Walczak, Tomasz: Public notaries in Kraków in the years 1430–1530. Mechanisms of entering the profession Wollmann, Philipp: Between exclusion and inclusion? The Armenian diaspora in Central Europe and the Latin church in the 14th century Zazuliak, Yurii: Collective identities, religious conversions, and identification of persons in late medieval Galicia (Red Ruthenia)</p>	<p>Inclusion and exclusion in historiography II [Room A016] Chair: Klara Hübner Izdny, Jakub: Barbarians or people wandering in darkness: Pagan "nations" entering Christian Europe Valodzina, Aliaksandra: Categories of othering in medieval heretical narratives: gender, social, and biblical Wien, Mirjam Theodora: "Pagans" - "Egyptians" - "Gypsies". Constructions of a group in late medieval Central Europe Homofa, Tomáš: The image of heresy and heretics in late medieval Hungarian chronicles</p>	<p>Including DH! Current work on digital editions of medieval texts: methods, practices, chances II [Room A017] Chair: Tobias Daniels Vercamer, Grischa: Late medieval documents of the Teutonic Order and the reading ability of Artificial Intelligence via Handwritten Text Recognition Vosding, Lena / Neufeld, Eva: From manuscript to book and website. The hybrid edition of the Luene Letters Schmidt, Christian: Edition of a treatise on management from Laon from about 1400 Schweitzer-Martin, Paul: Digital methods for studying medieval prints with students</p>	<p>Parishes before the Reformation: challenges of a social and religious framework in the Late Middle Ages II [Room A022] Chair: Antonín Kalous Majorossy, Judit: Town, church, and Jewish communities in late medieval Hungary Szakács, Béla Zsolt: Church building activity around 1500 in the Hungarian Kingdom Szabó, Péter: Regional differences in the mirror of Hungarian poor students at the University of Vienna (1475–1526) Hegyí, Géza: The tithe paid by the Romanians settled on "Christian lands" (Terra Christianorum): from theory to practice</p>
17:30–18:00		Break VI [2nd Floor]			
18:00–19:00		General Assembly [Room A140]			
19:00–20:00		Reception [1st Floor, E106/E110]			

Friday, 21.02.25					
9:30 – 10:30	<p align="center">Keynote [Room A140] Pawel Kras: "Within and outside the church. The daughters of Odelindis and the new model of female piety in Central Europe"</p>				
10:30–11:00	<p align="center">Coffee Break VII [2nd Floor]</p>				
11:00–12:30	<p align="center">RoundTable: The place of Central Europe in recent historiography: The perplexities of publishing on Medieval Central and Eastern Europe (hybrid) [Room A140] Chair: Balázs Nagy Anna Adamska, Katalin Szende, Christian Raffensperger, Dušan Zupka (org.)</p>	<p>(Re)constructing women's voices, presence, and agency from the written records of Banat and Transylvania between the end of the Middle Ages and the beginnings of Modernity (16th-17th century) [Room A015] Chair: Franziska Sedlmair Lupescu Makó, Mária: All in one – An exploration of the different female roles in medieval Transylvanian testaments Gaspar, Cristian (org.): The women of Banat – Named, nameless, and in between: onomastic denial as an exclusionary practice in the 16th and 17th centuries Magina, Livia: Old age for women: being old in the feminine in early-modern Transylvania Magina, Adrian: Poor rich women...: female wealth and status in medieval and early-modern Banat</p>	<p align="center">Inclusivity and exclusivity of gender [Room A016] Chair: Tobias Daniels Junker, Kea: Beyond binary: medical, legal, and philosophical perspectives on intersexuality in the Middle Ages Krampe, Anna-Lea Gisela: Adultery, promiscuity and female sodomy - on the inclusive impact on bisexual women through the conceptual deficit of female bisexuality and biphobia in medieval times Feuer, Hanna: Self-control as an attribute of dominance: a comparative analysis of Robert Curthose and Frederick Barbarossa through the lens of hegemonic masculinity Vas, Máté: Blindness, sexuality, masculinity: the figure of the sinful father in the autobiography of Charles IV of Luxembourg</p>	<p align="center">The medieval as means of exclusion I (hybrid) [Room A017] Chair: Sebastian Kubon Kalashnikova, Olga: Politicized medievalisms in contemporary Russia: the case of the Times of Troubles (1598-1613) Bažant, Vojtěch: Judeo-Christian fortress Europe I: science and research policy in Czechia Šorm, Martin (org.): Judeo-Christian fortress Europe II: education policy in Czechia</p>	<p align="center">Identify yourself I [Room A022] Chair: Beata Mozejko Antonín, Robert: Germans, Poles, Czechs and others... Ethnicity as a category of social stratification in the Czech lands of the High and Late Middle Ages Mysłowski, Grzegorz: Shared, own or lost areas. The changes in distribution of ethnic communities in Wrocław, Cracow, Lviv between the 12th and 15th century Pleszczyński, Andrzej: Jews in Jan Długosz's Annals - the reality of coexistence vs. the structure of the image of the community that the chronicler hated Popa-Gorjanu, Cosmin: Inclusion and exclusion in multiethnic medieval Transylvania</p>
Break					
12:45–14:15	<p align="center">Acceptance and rejection. Gender, faith, prejudice and resources between the Adriatic and the Black Sea [Room A140] Chair: Mihailo St. Popović Simon, Suzana: Mechanisms of integration of foreigners (and foreign women) into Slavonian society of the Late Middle Ages Ivanović, Miloš: Foreign princesses as influential figures in medieval Serbia Simon, Alexandru: What mattered more: foreign Clergymen or foreign Ladies? False (modern) dilemma or real medieval dilemma? Isailović, Neven (org.): Fellow brothers or the ultimate others: regional views on the Bosnians in the Late Middle Ages</p>	<p align="center">The exclusive Middle Ages - Right-Wing and extremist reception processes as mechanisms of exclusion [Room A015] Chair: John Hinderer Kubon, Sebastian: The right-wing Middle Ages on imageboards/chans and in memes Hübner, Klara: The Czech Middle Ages that never were. Projecting right-wing visions into a computer game. The case of Kingdom Come: Deliverance (2015)</p>	<p align="center">Investive asymmetrization. Disparaging communication in Italian and German Renaissance humanism [Room A016] Chair: Tobias Daniels Borgialli, Pablo M.: Alone in this world. How Francesco Petrarca paved new ways for invective writing while attempting to save humanity Sasso, Ludovica: No invective, no symmetry? Gossip and sabotage as asymmetrization-device in the Italian humanistic community Kraus, Marius (org.): Boundary work or the question about who is who? Invective practices of asymmetrization and group dynamics in 16th century German humanism Maciag-Fiedler, Agnieszka: 'Perfidus Iudeus', 'perversi Hussite' – invective in Polish medieval Latin</p>	<p align="center">The medieval as means of exclusion II [Room A017] Chair: Johannes Willert Harvát, Matej: Slavs, Slovaks, and the ethno-national exclusivity of 'our' Middle Ages Dienstbier, Jan: Looking at art from above Kremer, Jan: Rex, Familia, Ultio: Strategies of othering and inclusion in digital medieval Bohemia</p>	<p align="center">Identify yourself II [Room A022] Chair: Alexandra Popst Gallinari, Luciano: From Sardinians to Catalans and Aragonese: a change of identity to survive a war neither wanted nor shared (second half of the 14th century) Kowalski, Wawrzyniec: Slavs as (not)noble savages in Central European historiography of the High Middle Ages Wiszewski, Przemysław (org.): Did ethnicity matter? Political actors in medieval historiography of Central Europe (12th-13th century) Péterfi, Bence: Dynastic politics and anti-German sentiments in late medieval Hungary</p>